

13



FILMS ON REVOLUTION!

FRI. 9 JAN. 1970

5 PM CONT. TO LAST SHOW AT 12:

- " PEOPLE'S WAR - VIETNAM NORTH "
Newsreel's new film shot in N. Vietnam on the relationship between the Army, government and the people.
- " F. T. A. ARMY FILM "
The U.S. military as both oppressor of G. I.s and agent of imperialism.
- " OIL STRIKE "
The Jan. 1969 Cal. oil strike and the relationship that developed between the workers and the students.
- " LAOS - THE FORGOTTEN WAR "
A Cuban film on the "New Vietnam," U.S. intervention and the organized resistance of the Laotian people.

\$1 CONTR. AT: ALTERNATE U.
INFO: 982-7162 = 530 6th AVE (NEAR 14th ST.)

Sponsored by USCANLFOVN, Box C, NYC 10011

(14)



FILMS ON REVOLUTION!

FRI. 23jan. SAT. 24jan. 1970
7 pm cont. to last show at: 12

- " PEOPLE'S WAR - VIETNAM NORTH "
Newsreel's new film shot in North Viet Nam on the relationships between the Army, government and the people.
- " F. T. A. ARMY FILM "
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- " LAOS - THE FORGOTTEN WAR "
A Cuban film on the "New Vietnam," U. S. intervention and the organized resistance of the Laotian people.

AT → WASH. SQ. METH. CHURCH
\$ | CONTR. 135 WEST 4th St. (NR. 6th AVE.)

INFO: 982-7162 (THEATRE-IN-THE-CHURCH)
Sponsored by USCANLFSVN, Box C, NYC 10011

2

5

FILMS ON THE RISE OF FASCISM!

"HIROSHIMA - NAGASAKI"

The world is put on notice.

SAT. 7 FEB. & SUN. 8 FEB. 1970

"STARVE THEM OUT"

Counter-Guerrilla methods in Malaya.

7 PM CONT. TO LAST COMPLETE
SHOW AT 12 MIDNIGHT

"BOBBY SEALE INTERVIEW"

The new Amerikan fascism exposed.

AT: WASH. SQ. METH. CHURCH
135 WEST 4th ST \$1.

"HIGH SCHOOL RISING"

Attacking the training ground.

"U. S. WAR CRIMES"

The crimes of Amerikan fascism.

SPONSORED BY THE
U. S. COMM. TO AID THE
N.L.F. OF SOUTH VIET NAM
Box "C" N.Y., N.Y. 10011

4 FILMS

AND A TALK ON THE INTERNATIONAL STUDENT REVOLUTION

16

全学連

COMRADE **T. HATANO**
REPRESENTING THE

RED ARMY OF JAPAN

WILL SPEAK ON THE
STRUGGLE OF THE ZENGAKUREN (JAPANESE STUDENT ASSOCIATIONS)

SAT. 21 FEB. & SUN. 22 FEB.

1970

FILMS SHOWN AT: 7 pm & 10 pm & TALK AT: 9 pm

- FILMS
- * TOKYO UNIVERSITY SEIZURE I "
 - " S. F. STATE STRIKE "
 - " MAY UPRISING IN FRANCE "
 - " MEXICO 1968 "

AT: WASH. SQ. METH. CHURCH
137 WEST 4th STREET

U. S. COMMITTEE TO AID THE NATIONAL LIBERATION FRONT OF SOUTH VIET NAM
BOX "C", OLD CHELSEA STATION, NEW YORK, N. Y., 10011 Tel: 982 - 7162

4

FILM SHOWING ON OPPRESSION + REBELLION

EISENSTEIN'S POTEMKIN + BIBERMAN'S SALT OF THE EARTH

POTEMKIN: 1st major rebellion in Russia that showed potential for organizing the military.

SALT OF THE EARTH: Mexican American miners struggle for organizing and equality, women's struggle for dignity and humanity

TWO GREAT FILMS OF REVOLUTION

SATURDAY MARCH 14

1970

5 P.M. CONTINUOUSLY TO 12 MIDNIGHT

admission \$1.50



WASHINGTON SQUARE
METH. CHURCH

137 West 4th St. 982-7162

funds go to the bail + expenses on the sentencing of Committee chairman Walter Teague for "Revolutionary Actions"

FREE ALL POLITICAL PRISONERS

U.S. COMM. TO AID THE NATIONAL LIBERATION FRONT
OF SOUTH VIETNAM BOX 'C' OLD CHELSEA STA. N.Y. 10011

SENATORS FOR SENATORS

The 1970 " Senators for Peace " have refused to come to the aid of the Black Panther Party, partly because they and their egos " loyally " belong to the same pig government that has launched the vicious attack on the Panthers.

NONE OF THEM have protested the killing of Panther Fred Hampton in his bed in Chicago.

NONE OF THEM have demanded the realease of kidnapped Panther Chairman Bobby Seale.

NONE OF THEM have demanded an end to Mitchell's special " Panther Division " which has already claimed the lives of 28 Panthers and caused hundreds of arrests.

PEACE FOR WHOM ?

There are U.S. troops in 114 countries today, most of them in the Third World exploited by U.S. corporations.

The " Senators for Peace " are only against U.S. military aggression in one country - Vietnam.

WHY?????

*** Because they realize that U.S. military aggression is being defeated by Vietnamese resistance.

*** Because the war is reveling too much of the violent nature of the U.S. capitalist system to the American people and the world.

*** Because the war is costing too much in social unrest as the crucial needs of the American people are ignored for the economic interest of the Military Industrial Complex.

NONE OF THESE U.S. SENATORS have called for an end to the economic exploitation of the Third World - the cause for U.S. military aggression.

NONE OF THESE U.S. SENATORS support the just cause of Vietnamese revolutionaries

EVERY ONE OF THESE U.S. SENATORS have been financed and supported in their elections by elements of the same wealthy class in this country that have a big stake in keeping its exploitive system stable and accepted.

The U.S. " Senators for Peace " have only their own interests in mind, even the " sincere " ones who would like to use the idealism of youth for their own political ambitions.

NO POWER TO GOVERNMENT APOLOGISTS !!!
NO POWER TO U.S. SENATORS !!!

ALL POWER TO THE PEOPLE !!!!!!!

(18) (#) (#)

FILM SHOWING ON OPPRESSION & REBELLION

EISENSTEIN'S

BIBERMAN'S

POTEMKIN & SALT OF THE EARTH

POTEMKIN: 1st major rebellion in Russia that showed potential for organizing the military.
(Battleship Potemkin)

SALT OF THE EARTH: Mexican American miner's struggle for organizing and equality - women's struggle for dignity and humanity.

TWO GREAT REVOLUTIONARY FILMS

SAT. MARCH 14 and **SUN.** MARCH 15

1970

5 P.M. continuously to 12 midnight



admission \$1.50

WASH. SQUARE
137 WEST 4th ST

METH. CHURCH
982-7162

FUNDS GO TO BAIL AND EXPENSES ON THE SENTENCING OF COMMITTEE CHAIRMAN WALTER TEAGUE FOR " REVOLUTIONARY ACTIONS "

FREE ALL POLITICAL PRISONERS



U. S. COMMITTEE TO AID THE NATIONAL LIBERATION FRONT OF SOUTH VIET NAM
BOX C, OLD CHELSEA STATION, NEW YORK, N. Y. 10011 (212) 982-7162

7

2
FILMS

29 ~~26~~

**"FATHER DAN BERRIGAN:
THE HOLY OUTLAW"
&
"FAR FROM VIETNAM"**

\$ 1.50
contribution



"FATHER DAN BERRIGAN: THE HOLY OUTLAW" A Profile by Lee Lockwood and Don Lenzer.---
This film features interviews with the Reverend Daniel J. Berrigan, the fugitive priest convicted of destroying draft records to protest the war in Viet Nam. One interview was conducted while he was still in hiding from the FBI. An extraordinarily powerful film that relates to the "Peace Criminal" in all of us!

"FAR FROM VIET NAM" directed by Jean-Luc Godard, Joris Ivens, William Klein, Claude Lelouch, Alain Resnais, and Agnes Varda. Edited by Chris Marker. The seven noted collaborators produced this film as a deliberate piece of propaganda -- a cry of outrage against United States intervention in Viet Nam. Interviews with Ho Chi Minh and Castro, striking juxtapositions of a Loyalty Day Parade and Peace March in New York City, and chilling sequences of the war in Viet Nam. Color.

"An important, beautiful, moving film. The cinema at last has its GUERNICA."
--Richard Roud, THE GUARDIAN

FRI	march 26	"Father..." 8:40 & 11:40 PM	"Far..." 7 & 10 PM
SAT	march 27	5:40, 8:40 & 11:40 PM	4, 7 & 10 PM
SUN	march 28	5:40, 8:40 & 11:40 PM	4, 7, & 10 PM

AT: WASH. SQ. METH. CHURCH 135 W. 4 ST.

Sponsored by: U.S.C.A.N.L.F.S.V.N. Information
Box C, Old Chelsea Station, NY NY 10011 (982-7162)

8

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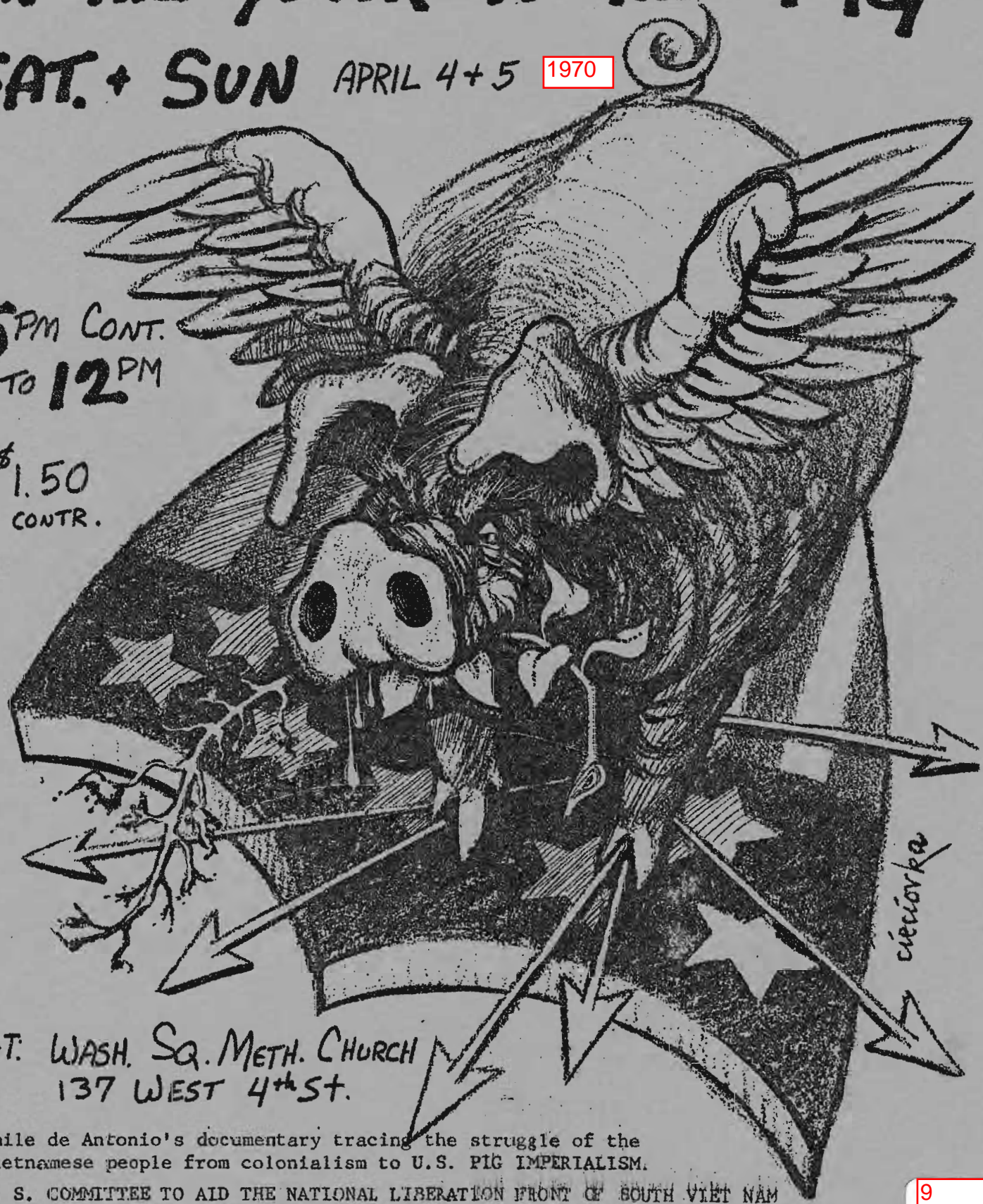
FILM SHOWING:

"IN THE YEAR OF THE PIG"

SAT. + SUN APRIL 4+5 1970

5 PM CONT.
TO 12 PM

\$ 1.50
CONTR.



AT: WASH. SQ. METH. CHURCH
137 WEST 4th St.

Emile de Antonio's documentary tracing the struggle of the Vietnamese people from colonialism to U.S. PIG IMPERIALISM.

U. S. COMMITTEE TO AID THE NATIONAL LIBERATION FRONT OF SOUTH VIET NAM
BOX C, OLD CHELSEA STATION, NEW YORK, N. Y. 10011 (212) 982 - 7162

UNITED STATES COMMITTEE TO AID THE NATIONAL LIBERATION FRONT OF SOUTH VIETNAM
NEWSLETTER

1970

Dear Friends,

MAY 7, 1970

As we are printing this newsletter, the Committee's Chairman, Walter Teague, is on a speaking tour of Connecticut and upstate New York colleges in response to the increasing demand for the facts on the United States' widening aggression in Southeast Asia.

In this light, we feel it is important that Americans understand that what was thought to have only been U.S. aggression in Vietnam has always actually been aggression throughout all Southeast Asia. The Indo-Chinese War against Western colonial imperialism has never come to an end, only a more violent American insignnia has replaced the French.

The United States Committee to aid the National Liberation Front of South Vietnam supports the Pathet Lao and the National Union Front of Cambodia in their joint struggle with Vietnamese revolutionaries to free Southeast Asia from U.S. imperialism. We urge all movement groups to combine their support for all Southeast Asian liberation movements and fly the revolutionary flags of Cambodia, Laos, and Vietnam.

The recent massacre at Kent State shocked and saddened the Committee, but from this atrocity we drew the lesson we have learned from the Vietnamese people: as each of our brothers and sisters die we are only more determined to smash U.S. imperialism. This latest atrocity adds to the long list of crimes already committed by the U.S. ruling class, crimes which have included the massacre of eight black students in Orangeburg, S.C., in 1968, the recent shooting of eleven students at Ohio State, and the My Lais throughout the Third World. The graves of those four young Kent students join those of thousands of black Americans and millions of Asians, Latin Americans, and Africans that scar this earth.

As part of the struggle against U.S. imperialism, an international solidarity conference in support of the Provisional Revolutionary Government of South Vietnam, the Pathet Lao, the National Union Front of Cambodia, and the Democratic Republic of Vietnam is being planned for Toronto, Canada, in the near future, at which will attend representatives from the National Liberation Front, the Provisional Revolutionary Government of South Vietnam, the Pathet Lao, the Democratic Republic of Vietnam, and the Vietnamese Student Association. This conference needs the organizational support of the U.S. Left Movement, including a willingness on the part of the U.S. Movement to send representatives. If you are interested, please contact us at Box C, Old Chelsea Station, New York, N.Y. 10011 or Tran Que Phong, 4710 Fulton, Montreal, Canada. On the West coast, you can contact Nguyen Van Luy, 4945 California St., San Francisco, California (American Committee for Solidarity with the Vietnamese People).

As for our part in the struggle, besides Committee members speaking at numerous campuses and schools, we have held numerous revolutionary film showings in New York, including "Laos, The Forgotten War", Eisenstein's "Potemkin", "Salt of the Earth", "Year of the Pig", "Bobby Seale Interview", "High School Rising", "People's War", and "Oil Strike." Orders for the Committee's films, books, and literature declined during Nixon's de-escalation facade, but in light of recent events, have begun to pick up.

Debts, however, have mounted, aided by expensive court fees for Walter's appeal on his recent railroad conviction on "riot" charges. Sickness also hit the Committee limiting our activities and working income, and we are only now recovering. Any who wish to help keep the Committee going and aid the Walter Teague Bail Fund, please send a check to K. Altin at Box C, Old Chelsea Station, New York, N.Y.

Last month, we were honored to receive a visit from Terumasa Hatano of the International Department of the Red Army of Japan. Hatano has been touring the Western Hemisphere explaining the position of the para-military Red Army and showing his film "Seizure of Tokyo University" on the Japanese student rebellions of 1968, a copy of which was made by Newsreel while Hatano was staying in New York with the Committee. Hatano especially stressed the role of a re-armed Japan as a backbone for U.S. imperialism in Asia, a new Japanese empire being built throughout Asia, and warned of another Korean War perpetrated by U.S. and Japanese imperialists. The Committee believes Hatano correct in his connecting the needs of a Japanese revolution with the development of an American revolutionary movement. All power to the People of Japan!!

Finally, we should like to mention a recent party supposedly given for the Committee by Grove Press' hip capitalists. Actually it was an attempt by Grove to use the Committee's name to mask its recent exposure by women's liberation with a "left" disguise. The planning for the party, including the showing of Andy Wharhol's "Blue Movie", was out of the Committee's hands. But control over what happened that night was not. We stopped Wharhol's movie and denounced the party's culture vultures and exposed Grove Press's practise of ripping off the revolution and exploiting women and its workers. After leafletting with a copy of our statement, we showed Battle of Algiers, a true revolutionary film. We turned over a share of the proceeds from the party to the Bail Fund of Women's Liberation to help bail women out of the Women's House of Detention, whether they are Panthers or members of Women's Liberation, prostitutes or shoplifters, all women who have been exploited and used as objects by parasites like Grove Press, then trapped and jailed.

ALL POWER TO ALL THE PEOPLE!!!

U.S. OUT OF ASIA!!!

* * * * *

Telegram to the American people

May 8, 1970

Warmest salutations to the progressive American people. We fully support your actions against your fascist government, which oppresses not only the students but all progressive people in the world. We stand with you and the Black Panthers in the struggle against the imperialist power represented by your government and the multinational corporations.

ALL POWER TO THE PEOPLE!!!
FOR AN INDEPENDENT AND SOCIALIST QUEBEC !!!
FOR A REVOLUTIONARY AMERICA!!!

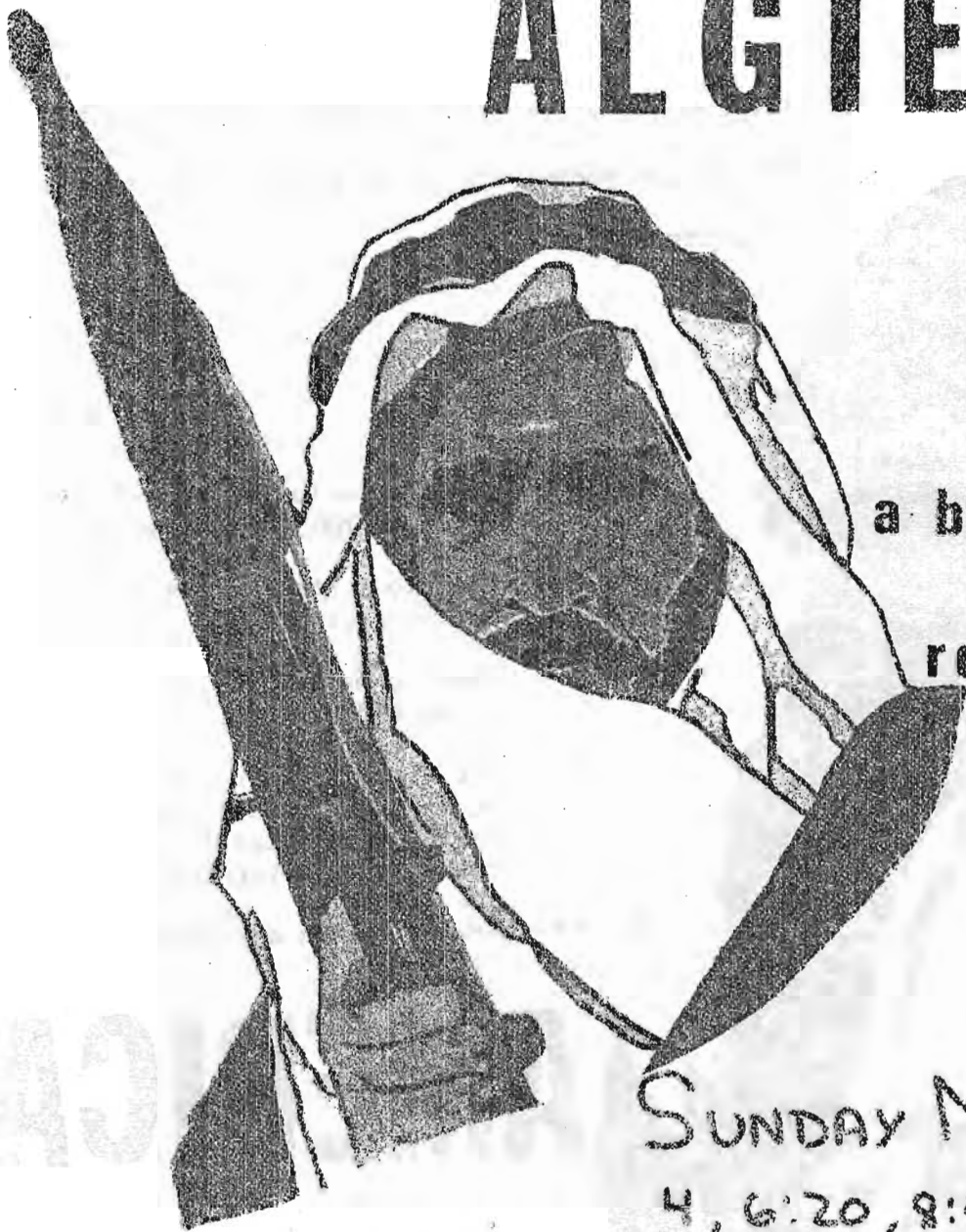
Workers Committee of St.-Henri,
Montreal, Quebec

U. S. COMMITTEE TO AID THE NATIONAL LIBERATION FRONT OF SOUTH VIET NAM
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FILM SHOWING

20

BATTLE OF ALGIERS



a blueprint
for
revolution

SUNDAY MAY 10th

1970

4, 6:20, 8:40, 11:00,


DONATION
\$1.50

WASH. SQ. METH. CHURCH
137 WEST 4th ST.

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U. S. COMMITTEE TO AID THE NATIONAL LIBERATION FRONT OF SOUTH VIET NAM
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THE MASTERPIECE of REVOLUTIONARY CINEMA



The story of a successful modern revolution which
attempts to answer the questions of terrorism
and atrocity.

- *** The unique building of a
revolutionary organization.
- *** Political attacks and bombings
in the ghetto.
- *** Rebel bombings in uptown
cafes and bars.
- *** The Army, back from defeat
in Viet Nam, seals off the
ghetto and begins a ruthless
campaign of extermination.
- *** Demonstrators are fired upon.

AMERICA ?

NO. It is Algeria, 1954 to 1957

.....Yet it is becoming so familiar.

U.S.C.A.N.L.F.S.V.N.
BOX C, OLD CHELSEA STA.
NEW YORK, N.Y. 10011

VIETNAMESE LITERATURE



U. S. COMMITTEE TO AID THE NATIONAL LIBERATION FRONT OF SOUTH VIET NAM
BOX " C " OLD CHELSEA STATION, NEW YORK, N. Y. 10011 (212) 982-7162

JUNE 15, 1970

DEAR FRIENDS:

The Vietnamese have a 2,000 year old history and literary tradition. Today, their literature grows out of the struggle for Independence, Peace and Democracy.

The U. S. Committee To Aid the National Liberation Front Of South Viet Nam makes the following literature available to all who wish to know more about Viet Nam and Laos and the point of view of the people who live there.

These titles are in English and have been published by the Democratic Republic of Viet Nam (DRVN), the National Front for Liberation of South Viet Nam (NFL-SVN), The Provisional Revolutionary Government of the Republic of South Viet Nam (PRG-RSVN) and the Neo Lao Haksat (NLH).

Yours for Liberation,

Walter Teague
for USCANLFSVN

.....

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Only titles on-hand are listed in this edition of our catalog. Please order by title and catalog number. Items with an asterisk after the price are on-hand in large quantity.

- # We reserve the right to substitute titles where necessary.
- # Allow at least three weeks for delivery.
- # Include 12¢ postage for each item on orders under \$ 5.00.
- # MAKE ALL CHECKS PAYABLE TO: K. ALTKIN, sec.
- # ADDRESS all correspondence to: W. TEAGUE, Box C, Old Chelsea Station, New York, N. Y. 10011.

IN ORDER TO AVOID DELAY IN RECEIVING YOUR ORDER, PLEASE READ THE ABOVE.

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INTRODUCTION

U. S. COMMITTEE TO AID THE NATIONAL LIBERATION FRONT OF SOUTH VIET NAM founded in April, 1965 to publicize the just struggle of the National Liberation Front of South Viet Nam against the U. S. aggression in their homeland.

The Committee's main purpose was to help counter the U. S. government's vicious propaganda attempt to hide the true nature of the Viet Nam war. In 1965 it was common for peace advocates to be taken-in by the U. S. government's characterization of the "enemy" in Viet Nam as terroristic "Viet-Cong." If the Peace Movement accepted this lie, who then would help educate the American public as to the causes and nature of the war?

We believed it was necessary for the question of "who and what is the so-called 'enemy'?" be raised within the Peace Movement and that once the Movement understood that that this is not just another "evil war" or "mistake," it then could begin to show that this war is NOT necessary and is NOT in the interests of either the AMERICAN or VIETNAMESE people and that the war is the result of an imperialist foreign policy, not the people of Viet Nam!

Today, **five** years later, we are proud to be part of a growing anti-imperialist movement within the U. S. itself. The increasing numbers of Americans who realize that they must commit themselves to a revolutionary change within their own country, owe a profound debt to the heroic Vietnamese. The example of imperialism in Viet Nam has made it possible for Americans to understand U. S. exploitation in Latin America, Asia, Africa and elsewhere. The understanding and compassion that we gained for the **liberation** struggle of the Vietnamese has made it easier for us to understand and side with the growing struggle of the oppressed peoples within the U.S.

Those of us who support the National Front for Liberation and the Provisional Revolutionary Government of the Republic of South Viet Nam, the Neo Lao Haksat and the National United Front of Cambodia, do so not just because their fight is just, but because...

THEIR FIGHT IS OURS !

LIBERATION FOR ALL THE OPPRESSED PEOPLES !

We should like to help you and your organization learn more about the Vietnamese and their struggle. Once you understand, we hope you will express your solidarity by urging others to do the same. Help us dispel the false notion that the Vietnamese are our "enemy" and show that the true enemy of the Vietnamese is our enemy too.

HO CHI MINH

- | | | |
|------|--|---------|
| 3/2 | AGAINST U. S. AGGRESSION FOR NATIONAL SALVATION
by Ho Chi Minh, Hanoi-1967, 152pp, Ho's writings speeches, etc.
during 1950 to 1967. | \$1.50* |
| 86/3 | PRESIDENT HO CHI MINH ANSWERS PRESIDENT L. B. JOHNSON
Hanoi-1967, 29pp, their' letters to each other. | 0.25* |
| 86/5 | PRESIDENT HO CHI MINH, BELOVED LEADER OF THE VIETNAMESE PEOPLE
by Truong Chinh, Hanoi-1966, 79pp, biography. | 1.00 |

POLITICAL ANALYSIS & HISTORY

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the liberated zones as witnessed by Burchett. | 1.00 |
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by Le Duan, Hanoi-1964, 183pp, Includes 53 and 95, Documents. | 0.75 |
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| 76/3 | | Vol. III, 214pp, 1967 1.25 |
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by Le Duan, Peking-1964, 56pp, Included in 72. | 0.25* |
| 98/5 | SOUTH VIETNAM PEOPLE WILL WIN
by Vo Nguyen Giap, Hanoi-1965, 128pp, Political analysis and
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with photos. | 0.50 |
| 124 | VIETNAM TODAY
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Nam ("North Vietnam"). | 1.50* |
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by Luu Quy Ky, Hanoi-1967, 78pp, Vietnamese point of view as
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MILITARY ANALYSIS & HISTORY

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|-----|---|-------|
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by Troung Son, Hanoi-1966, 62pp, on the 1966 season. | 0.50* |
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by Gen. Van Tien Dung, Chief of the Vietnamese People's Army,
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69/5	NARROW STRIP OF LAND, THE by Than Mai Nam, Hanoi-1969, 200pp, a novel of the struggle in 17th parallel and Hue region.	1.00*
69/6	NORTH VIET NAM AGAINST U. S. AIR FORCE by Hai Thu, Hanoi-1967, 93pp, a survey of the effects of U. S. bombings and the DRVN defences.	0.75
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FILM SHOWING

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8 Sept. 1970

(23)

Dear Friends,

We just returned from the historic and very successful plenary session of the People's Revolutionary Constitutional Convention called by the Black Panther Party and held in Philadelphia. We all have a great deal to do just to end the war in Viet Nam and far more to bring about fundamental social change here in our country.

This convention was a beautiful beginning and coming together of the many different movement groupings from all over the country and its success and wide support portend greater success for the actual constitutional convention to be held in Wash. D. C. in Nov.

In order to help with the work of the movement and our committee, we are holding a film showing this weekend, as follows:

ON: FRIDAY (11 Sept.) SATURDAY (12 Sept.) SUNDAY (13 Sept.)

AT: Washington Square Methodist Church, 135 W. 4th Street

WHAT: TEN DAYS THAT SHOOK THE WORLD Eisensteins historical recreation of the Russian Revolution of 1917, what led up to and including the final 10 days. One of the outstanding motion pictures of all times !!

STAGOLEE Bobby Seale's interview early this year, on being a revolutionary - from good food to politics to guns ... The strength, humanity and honesty of the Black Panther Party Chairman, shows why the racist U. S. Pig government is trying to execute the revolutionary leader - a living example of Che's statement, " ... A TRUE REVOLUTIONARY IS MOTIVATED BY PROFOUND THOUGHTS OF LOVE!"

DIEN BIEN PHU Americans have heard of the famous defeat of the French forces in 1954 at Dien Bien Phu - but always from the point of view of the French or Americans, both foreign invading forces that look upon Dien Bien Phu as a "tragic" loss for the "West." But what about the Vietnamese peasants and revolutionaries that surprised the white man so? Military Viet Minh cameramen filmed this documentary with captured French cameras throughout the long battle. This is a detailed account of the VICTORY! of the united Vietnamese people against Western colonialism - a battle that continues today!

WHEN: (Sat. and Sun only!) (FRI., SAT. AND SUN.)

TEN...	2:00 PM	5:45 PM & 9:30 PM
STAG...	3:15 PM	7:00 PM & 10:45 PM
DIEN...	4:30 PM	8:15 PM & 12:00 Midnight

CONTRIBUTION: \$ 1.50 But if you are really broke, come anyway, we want people to see and learn from these films

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WANTED

RICHARD MILHOUS NIXON

OTHER NAMES KNOWN BY: Richard M. Nixon, Richard Nixon, "Tricky Dick"



Photographs taken 1970



Richard Nixon

DESCRIPTION

AGE: 57, born January 9, 1913, Yorba Linda, Calif.
HEIGHT: 5' 11 1/2"
WEIGHT: 170 pounds
BUILD: medium
HAIR: black
EYES: brown
COMPLEXION: mottled
RACE: white
NATIONALITY: American
LAST KNOWN ADDRESS: 1800 Pennsylvania Ave.
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20



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PEACE INITIATIVE

Statement made by
Minister M^{me} Nguyễn Thị Bình at the
Paris Conference on Viet Nam
on September 17, 1970

The Delegation of the Provisional Revolutionary
Government of the Republic of South Viet Nam
to the Paris Conference on Viet Nam

FOREWORD

On May 8, 1969, the Delegation of the South Viet Nam National Front for Liberation put forward at the Paris Conference on Viet Nam the principles and main content of a 10-point Overall Solution to the South Viet Nam problem to help restore peace in Viet Nam.

But since then, the Nixon administration persists in pursuing its policy of a colonialist aggressor. It tries its best to implement the « Vietnamization » of the war, i. e. the scheme of prolonging it as well as U.S. military occupation, while unwilling to withdraw rapidly and totally American troops from South Viet Nam and maintaining the Saigon puppet army and administration to use them as an instrument for the U.S. neo-colonialist policy in South Viet Nam and the partition of Viet Nam. At the same time, the Nixon administration further widens the war to the whole of Indo-China, piling up more crimes against the peoples of Viet Nam, Laos and Cambodia.

At the Paris Conference on Viet Nam, the Nixon administration strives to oppose the South Viet Nam people's legitimate demands as enunciated in the 10-point Overall Solution, and to compel the South Viet Nam people to accept the puppet Thieu - Ky - Khiem administration the U.S. has set up. The above situation has caused the stalemate of the Paris Conference on Viet Nam.

Broad sectors of public opinion in the world, the United States included, have severely condemned the Nixon administration's warlike policy. The South Viet Nam people resolutely oppose the U. S. « Vietnamization » of the war and have inflicted upon it heavy failures. The South Viet Nam urban population of all walks of life is waging ever stronger resistance to the Thieu - Ky - Khiem administration and wants to overthrow it, at the same time calling for peace, independence, democracy and neutrality, and demanding that the U.S. put an end to its war of aggression, withdraw from South Viet Nam all its troops together with those of the other foreign countries in the American camp.

With a view to making the Paris Conference on Viet Nam move forward and settling rapidly the Viet Nam problem peacefully, Minister Mme Nguyen Thi Binh, Chief of the Delegation of the Provisional Revolutionary Government of the Republic of South Viet Nam, made on September 17, 1970, a Statement which further elaborates on certain points of the 10-point Overall Solution.

The September 17, 1970, Statement is an important peace initiative and a further proof of the goodwill and serious attitude of the Provisional Revolutionary Government of the Republic of South Viet Nam in the settlement of the South Viet Nam problem.

This pamphlet includes the aforesaid important Statement as well as the 10-point Overall Solution.
September 1970

(Statement by Mme Nguyen thi Binh, Minister for Foreign Affairs and Chief of the Delegation of the Provisional Revolutionary Government of the Republic of South Viet Nam, at the 84th Plenary Session of the Paris Conference on Viet Nam, September 17, 1970)

« To respond to the deep desire for peace of broad sectors of the people in South Viet Nam, in the United States and in the world, on the instructions of the Provisional Revolutionary Government of the Republic of South Viet Nam, I would like to further elaborate on a number of points in the 10-point Overall Solution as follows :

1 — The U.S. Government must put an end to its war of aggression in Viet Nam, stop the policy of « Vietnamization » of the war, totally withdraw from South Viet Nam troops, military personnel, weapons, and war materials of the United States as well as troops, military personnel, weapons, and war materials of the other foreign countries in the U.S. camp, without posing any condition whatsoever, and dismantle all U.S. military bases in South Viet Nam.

In case the U.S. Government declares it will withdraw from South Viet Nam all its troops and those of the other foreign countries in the U.S. camp by June 30, 1971, the People's Liberation Armed Forces will refrain from attacking the withdrawing troops of the United States and those of the other foreign countries in the U.S. camp ; and the parties will engage at once in discussions on :

— the question of ensuring safety for the total withdrawal from South Viet Nam of U.S. troops and those of the other foreign countries in the U.S. camp.

— the question of releasing captured militarymen.

2 — The question of Vietnamese armed forces in South Viet Nam shall be resolved by the Vietnamese parties among themselves.

3 — The warlike and fascist Thieu-Ky-Khiem administration, an instrument of the U.S. policy of aggression, are frantically opposing peace, striving to call for the intensification and expansion of the war, and for the prolongation of the U.S. military occupation of South Viet Nam, and are enriching themselves with the blood of the people. They are serving the U.S. imperialist aggressors who massacre their compatriots and devastate their country. They have stepped up the « pacification » campaigns to terrorize the people and hold them in the vice of their regime, set up a barbarous

system of jails of the type of « tiger cages » in Con Dao and established a police regime of the utmost cruelty in South Viet Nam. They carry out ferocious repression against those who stand for peace, independence, neutrality and democracy, regardless of their social stock, political tendencies and religions ; they repress those who are not of their clan. They increase forcible pressganging and endeavour to plunder the property of the South Viet Nam people so as to serve the U.S. policy of « Vietnamization » of the war. The restoration of genuine peace in South Viet Nam necessitates the formation in Saigon of an administration without Thieu Ky, and Khiem, an administration which stands for peace, independence, neutrality, which improves the people's living conditions, which ensures democratic liberties such as freedom of speech, freedom of press, freedom of assembly, freedom of belief, etc, and releases those who have been jailed for political reasons, and dissolves concentration camps so that the inmates therein may return to and live in their native places. The Provisional Revolutionary Government of the Republic of South Viet Nam is prepared to enter into talks with such an administration on a political settlement of the South Viet Nam problem so as to put an end to the war and restore peace in Viet Nam.

4 — The South Viet Nam people will decide themselves the political regime of South Viet Nam through really free and democratic general elections, elect a national assembly, work out a Constitution of a national and democratic character, and set up a government reflecting the entire people's aspirations and will for peace, independence, neutrality, democracy, and national concord.

The general elections must be held in a really free and democratic way. The modalities of the elections must guarantee genuine freedom and equality during the electoral campaigns and vote proceedings to all citizens, irrespective of their political tendencies, including those who are living abroad. No party shall usurp for itself the right to organize general elections and lay down their modalities. The general elections organized by the U.S. puppet administration in Saigon at the bayonets of the U.S. occupying troops cannot be free and democratic.

A provisional government of broad coalition is indispensable for the organization of really free and democratic general elections and also for ensuring the right to self-determination of the South Viet Nam people during the transitory period between the restoration of peace and the holding of general elections.

5 — The provisional coalition government will include three components :

— Persons of the Provisional Revolutionary Government of the Republic of South Viet Nam.

— Persons of the Saigon Administration, really standing for peace, independence, neutrality, and democracy.

— Persons of various political and religious forces and tendencies standing for peace, independence, neutrality and democracy including those who, for political reasons, have to live abroad.

The provisional coalition government will implement the agreements reached by the parties.

The provisional coalition government will carry out a policy of national concord, ensure the democratic freedoms of the people, prohibit all acts of terror, reprisal, and discrimination against those who have collaborated with either side, stabilize and improve the living conditions of the people and organize general elections to form a coalition government.

The provisional coalition government will pursue a foreign policy of peace and neutrality, practise a policy of good neighbourhood with the Kingdom of Laos and the Kingdom of Cambodia, respect the sovereignty, independence, neutrality and territorial integrity of these two countries ; it will establish diplomatic relations with all countries regardless of their political regime, including the United States, in accordance with the five principles of peaceful coexistence.

6 — Viet Nam is one, the Vietnamese people is one. The reunification of Viet Nam will be achieved step by step, by peaceful means, on the basis of discussions and agreements between the two zones, without coercion or annexion from either side, without foreign interference. The time for reunification as well as all questions relating to the reunification will be discussed and agreed upon by both zones. Pending the peaceful reunification of the country, the two zones will re-establish normal relations in all fields on the basis of equality and mutual respect, and will respect each other's political regime, internal and external policies.

7 — The parties will decide together measures aimed at ensuring the respect and the correct implementation of the provisions agreed upon.

8 — After the agreement on and signing of accords aimed at putting an end to the war and restoring peace in Viet Nam, the parties will implement the modalities that will have been laid down for a cease-fire in South Viet Nam.

To attain a peaceful settlement of the Viet Nam problem, the Provisional Revolutionary Government of the Republic of South Viet Nam declares its readiness to get henceforth in touch with the forces or persons of various political tendencies and religions in the country and abroad, including members of the present Saigon Administration, except Thieu, Ky and Khiem. »

**PRINCIPLES AND MAIN CONTENT OF AN OVERALL
SOLUTION TO THE SOUTH VIET NAM PROBLEM
TO HELP RESTORE PEACE IN VIET NAM**

(expounded by Mr. Tran Buu Kiem, Chief of the Delegation of the South Viet Nam National Front for Liberation, at the 16th Plenary Session of the Paris Conference on Viet Nam, May 8, 1969)

Proceeding from a desire to reach a political solution with a view to ending the U.S. imperialist's war of aggression in South Viet Nam and helping restore peace in Viet Nam ;

On the basis of the guarantee of the fundamental national rights of the Vietnamese people ;

Proceeding from the fundamental principles of the 1954 Geneva Agreements on Viet Nam and the actual situation in Viet Nam ;

On the basis of the Political Programme and the 5-point position of the South Viet Nam National Front for Liberation, which keep with the 4-point stand of the Government of the Democratic Republic of Viet Nam ;

The South Viet Nam National Front for Liberation sets forth the principles and main content of an overall solution to the South Viet Nam problem to help restore peace in Viet Nam as follows :

1 — *To respect the Vietnamese people's fundamental national rights, i.e. independence, sovereignty, unity and territorial integrity, as recognized by the 1954 Geneva Agreements on Viet Nam.*

2 — *The U.S. Government must withdraw from South Viet Nam all U.S. troops, military personnel, arms and war materiel, and all troops, military personnel, arms and war materiel of the other foreign countries of the U.S. camp without posing any condition whatsoever ; liquidate all U.S. military bases in South Viet Nam ; renounce all encroachments on the sovereignty, territory and security of South Viet Nam and the Democratic Republic of Viet Nam.*

3 — *The Vietnamese people's right to fight for the defence of their Fatherland is the sacred, inalienable right to self-defence of all peoples. The question of the Vietnamese armed forces in South Viet Nam shall be resolved by the Vietnamese parties among themselves.*

4

4 — *The people of South Viet Nam settle themselves their own affairs without foreign interference. They decide themselves the political regime of South Viet Nam through free and democratic general elections. Through free and democratic general elections, a Constituent Assembly will be set up, a Constitution worked out, and a coalition Government of South Viet Nam installed, reflecting national concord and the broad union of all social strata.*

5 — *During the period intervening between the restoration of peace and the holding of general elections, neither party shall impose its political regime on the people of South Viet Nam.*

The political forces representing the various social strata and political tendencies in South Viet Nam, that stand for peace, independence and neutrality, including those persons who, for political reasons, have to live abroad, will enter into talks to set up a provisional coalition government based on the principle of equality, democracy and mutual respect with a view to achieving a peaceful, independent, democratic and neutral South Viet Nam.

The provisional coalition government is to have the following tasks :

a) *To implement the agreements to be concluded on the withdrawal of the troops of the United States and the other foreign countries of the American camp, etc.*

b) *To achieve national concord, and a broad union of all social strata, political forces, nationalities, religious communities, and all persons, no matter what their political beliefs and their past may be, provided they stand for peace, independence and neutrality,*

c) *To achieve broad democratic freedoms - freedom of speech, freedom of the press, freedom of gathering, freedom of belief, freedom to form political parties and organizations, freedom to demonstrate, etc. ; to set free those persons jailed on political grounds ; to prohibit all acts of terror, reprisal and discrimination against people having collaborated with either side, and who are now in the country or abroad, as provided for in the 1954 Geneva Agreements on Viet Nam.*

d) *To heal the war wounds, to restore and develop the economy, to restore the normal life of the people, and to improve the living conditions of the labouring people.*

e) *To hold free and democratic general elections in the whole of South Viet Nam with a view to achieving the South Viet Nam people's right to self-determination, in accordance with the content of point 4 mentioned above.*

6 — *South Viet Nam will carry out a foreign policy of peace and neutrality :*

To carry out a policy of good neighbourly relations with the Kingdom of Cambodia on the basis of respect for her independence, sovereignty, neutrality and territorial integrity within her present

5

24

borders ; to carry out a policy of good neighbourly relations with the Kingdom of Laos on the basis of respect for the 1962 Geneva Agreements on Laos.

To establish diplomatic, economic and cultural relations with all countries, irrespective of political and social regime, including the United States, in accordance with the five principles of peaceful coexistence : mutual respect for the independence, sovereignty and territorial integrity, non-aggression, non-interference in the internal affairs, equality and mutual benefit, peaceful coexistence ; to accept economic and technical aid with no political conditions attached from any country.

7 — The reunification of Viet Nam will be achieved step by step, by peaceful means, through discussions and agreement between the two zones, without foreign interference.

Pending the peaceful reunification of Viet Nam, the two zones reestablish normal relations in all fields on the basis of mutual respect.

The military demarcation line between the two zones at the 17th parallel, as provided for by the 1954 Geneva Agreements, is only of a provisional character and does not constitute in any way a political or territorial boundary. The two zones reach agreement on the statute of the Demilitarized Zone, and work out modalities for movements across the provisional military demarcation line.

8 — As provided for in the 1954 Geneva Agreements on Viet Nam, pending the peaceful reunification of Viet Nam, the two zones North and South of Viet Nam undertake to refrain from joining any military alliance with foreign countries, not to allow any foreign country to maintain military bases, troops and military personnel on their respective soil, and not to recognize the protection of any country or military alliance or bloc.

9 — To resolve the aftermath of the war :

a) The parties will negotiate the release of the armymen captured in war.

b) The U.S. Government must bear full responsibility for the losses and devastations it has caused to the Vietnamese people in both zones.

10 — The parties shall reach agreement on an international supervision about the withdrawal from South Viet Nam of the troops, military personnel, arms and war materiel of the United States and the other foreign countries of the American camp.

The principles and content of the overall solution expounded above form an integrated whole. On the basis of these principles and content, the parties shall reach understanding to the effect of concluding agreements on the above-mentioned questions with a view to ending the war in South Viet Nam, and contributing to restore peace in Viet Nam.»

END

FILM SHOWING:

(PLEASE POST)

ON THE MAKING OF THE REVOLUTION!

"PALESTINE" The little-understood history of the anti-Zionist Palestinian liberation movement. The political and military aspects of the struggle, and its relationship to the world-wide anti-imperialist struggle.

"SHE'S BEAUTIFUL WHEN SHE'S ANGRY" Skit presented at the March 28th abortion rally in New York City by some very angry women. Afterwards they discuss their roles in the skit and in life, concluding that "it's a rotten system for women, especially for Black women."

"WRECK OF THE NEW YORK SUBWAYS" The subway system, model of exploitation of working people, straight from 30¢ fares to Rocky's pockets, plus the unique ways that riders find to jump over, duck under, and pass right through the problems that face them. Interviews with rush-hour riders, motormen and maintenance personnel.

"AT HOME AND ABROAD" The problems facing working people in Amerika today, focusing on Irish-Americans in particular. How racism prevents working people from uniting to solve problems. and the common nature of the struggles for rights of Catholics in Ireland and Blacks in the US. Interviews with Bernadette Devlin and Tomas McGiolla, president of Sinn Fein, the party allied with the IRA.

"MOZAMBIQUE - FRELIMO" This is an updated study of the political-military struggle in the Portugese colony for liberation and independence and the relationship between U.S. and Portugese imperialism.

"FUERA YANQUIS" In Santo Domingo, Dominicans talk about the phony elections that put Balaguer into power, followed by the attempted revolution of '65. The people speak of the role the US has played in preventing popular take-over of their country, whose economy is Amerikan controlled. The film examines the role of women in the continuing struggle, and parallels with Cuba and Vietnam are drawn.

FRI. 16 Oct. SAT. 17 Oct. SUN. 18 Oct.

continuous: 5pm to 12pm continuous: 2pm to 12pm

AT: WASHINGTON SQUARE METHODIST CHURCH, 135-137 West 4th Street (off 6th Ave.)

U. S. COMMITTEE TO AID THE NATIONAL LIBERATION FRONT OF SOUTH VIET NAM

BOX "C" OLD CHELSEA STATION, NEW YORK, N. Y. 10011 982-7162

**WEATHER
MAN**



"6

**OF THE
FAMILY"**

To All Sisters and Brothers:

DEC. 4th approximately 3 AM...

" 6 OF THE FAMILY"

...were captured by the pigs in front of the 1st National City Bank, 91st St. and Madison Ave. They were there because of their desire to express their solidarity with the Vietnamese people who were suffering under renewed U. S. bombings and in memory of Fred Hampton who was murdered by the Chicago pigs, Dec. 4th, 1969.

These three sisters and three brothers, friends of our committee and activists with Rat, Movement Speakers Bureau, Y.I.P., RYP, Women's Liberation and many other sections of the movement, failed to prevent the pigs from ripping them off, but they didn't fail to act upon feelings shared with all of us in the great family we are forming.

A family is; loving, struggling and sharing together. A family protects its own and our family is growing across this nation and across all borders --- even those formed by the bars of Rikers, the Tombs and the Women's House of Detention.

They are charged with; Conspiracy 2nd degree, attempted arson 2nd degree, attempt criminal mischief 1st degree and possession of dangerous weapons. Sharon Krebs, Joyce Plecha and Claudia Conine are in the Women's House of Detention, Robin Palmer and Marty Lewis are in the Tombs and Christopher Trenkle is at Rikers.

A defense committee, "the Family Trust: has been formed and can be contacted through: 245-3575,76 or 982-7162. (see mailing address below)

The "6 of the Family" have been called Weathermen by the pigs and the pig press in an effort to make up for the pigs' failure to capture the Weatherpeople or to prevent such people's victories as the "Linden N. J. people's air raid." This is reminiscent of Diem and the U. S. calling all who opposed the fascist regime in South Viet Nam, "Viet Cong." We are all being forced to be either loyal members of the legal-opposition ("Good Germans") or de facto "outlaws," rebels - "Viet Cong" or "Weather People!" We are not all Weatherpeople, nor are we Viet Cong, but the Weathernation and the NLF of South Viet Nam are part of our growing Revolutionary Family.

We declare that they can't rip off "6 of the Family" with out the Family responding!

POWER TO THE PEOPLE !

SEIZE THE TIME !

Love from members of the Family...

(SEE OVER...)

WHAT IS TO BE DONE...

Besides letters, telling your friends etc. ...

1. BAIL FUND Those with large amounts of loot or information on how to get same, contact us right away, the defendents want to get one person out quickly.
2. COMMISARY FUND (Prison store) Those with only a little change, can help with the commissary fund. It's the defendents' only means to soap, cigarettts, something extra to eat, etc. Family Trust people are giving a dollar a week each.
3. VOLUNTEERS If you don't have any bread, contact us anyway, we need people to help with the defense work and fund raising.
4. MAIL ADDRESS Family Trust, c/o Lubell, Lubell, Fine and Schaap, 103 Park Ave., N.Y., N.Y. 10017.
5. TELEPHONE 245-3575, 76 or 982-7162

*** If you want to send letters to the defendents, remember that the prison pigs, censor the mail. Send your letters inside another envelope addressed as per point 4 above. We will forward them for you.

NOTE: to all interested in the Dec. 20th Anniversary dinner...

We still need money or loans to buy supplies and food for the 20th. Last year we fed over 250 people, this year we expect up to 400 for dinner, maybe more. That means that we need at least \$400.00 for the food alone, apart from the expenses for the band, etc. Anything you can help with will be much appreciated, loans we will be able to return that night.

Last year the cooks worked for eight hours preparing the food and people really dug it. If you want to learn first hand about Vietnamese cooking, call us or come to the Church about 10AM that morning and offer to help.

The ELEPHANT'S MEMORY, just in case you didn't know, preform revolutionary rock, and are performing for free. If you know of someone who would like to be part of the entertainment, have them get in touch, or bring them along.

The American Committee for Solidarity with the Vietnamese People is hav ing a similar dinner and film celebration in San Francisco, Heuy Newton his supposed to read a telegram from Madame Nguyen Thi Binh. We hope you will be with us that day in celebration and solidarity with the Vietnamese people and all revolutionaries everywhere.

VICTORY TO THE VIETNAMESE PEOPLE !

film showing:

Don't Bank on Amerikkka!

29

Bank of Amerika
TRUST AND SAVINGS ASSOCIATION

No. 139

ISLE VISTA BRANCH
953 Embarcadero Del Norte, Goleta Ca. 93017

90-3259
2122



"Burning of the Bank of America"

—how and why of the successful burning of the santa barbara branch... a true people's action. (40 minutes)

"Make Out!" —the oppressive experience of making out in a car from a woman's point of view. (5 minutes)

"Either / Or" —the Panther discussion of Cleaver's "either/or" statement, at the New Haven rally. (9 minutes)

\$1.50

"Mozambique" —updated account of the guerrilla war in mozambique. (20 minutes) contribution

"Fuera Yanquis" —the struggle against u.s. repression in the dominican republic. (20 minutes)

SAT.
Dec. 5
&
SUN.
Dec. 6

Continuously ... 2 PM until 12 Midnight

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Dec. 20

10th ANNIVERSARY CELEBRATION OF THE N.L.F. OF SOUTH VIET NAM

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—Party... Rock Groups... New Vietnamese Films, etc.
6 PM until 12 Midnight contribution: \$1.00

CALL: 982-7162 for more information and reservations, to make sure you get to share a meal prepared by our Vietnamese friends.

REVOLUTION IS THE WAY TO FREEDOM

"... my whole life, my whole strength has been devoted to the most elevated and the most beautiful cause - the struggle for the liberation of my country..."
- Ho Chi Minh, South Viet Nam

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sunday dec. 20

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SUPPORT PEOPLES' WAR IN SOUTH EAST ASIA !

If our "revolutionary" activities are to be more than hypocritical self-indulgences, we must act directly against U. S. imperialist aggression in Viet Nam, Laos, Cambodia and Thailand by opening another front here within the U. S.

We fully support the coming together of all revolutionary peoples, the building of a genuine peoples' democratic socialist constitution and all necessary actions that will lead to the overthrow of capitalism, imperialism, racism, sexism and all forms of oppression and the establishment of a free, communist world.

We must separate ourselves from the oppressive pig culture, consciousness, and coercion. We must often separate ourselves from each other in order to deal with our own pig-like conditioning, but ultimately we must come together with our new revolutionary consciousness to build a revolutionary unity, capable of destroying the oppressor class and giving the power to the people.

The increasing Amerikan bombing of Cambodia, Laos and southern Viet Nam, the recent massive bombing in northern Viet Nam and the "Terry and the Pirates" fiasco at the Amerikan criminal-pilots camp are all attempts by the U. S. to cover up its increasing weakness in southern Viet Nam and the growing strength of the united revolutionary movements in Laos, Cambodia and now among all sections of the people in towns and cities of southern Viet Nam.

We urge all revolutionary groups and individuals to give direct support to our sisters and brothers in South East Asia by:

--- Struggling for our own liberation, but never neglecting the heroic struggle going on in South East Asia.

--- Learning all that you can about their long struggle to revolutionize and unite their people. We can learn much from their heroic example.

--- Educating everyone you can to the just and reasonable nature of the Peace proposals of the Provisional Revolutionary Government of the Republic of South Viet Nam (PRGRSVN). We will supply copies of these proposals upon request.

--- Organizing and demonstrating for an end to the war and the defeat of Amerikan imperialism.

--- Making contact with the revolutionary movements world-wide and especially the PRGRSVN and the Democratic Republic of Viet Nam (DRVN) information offices in Paris:

Delegation General du Gouvernement de la Republique du Viet Nam en France 2 Rue Leverrier, Paris 6 ^e , FRANCE	Gouvernement Revolutionnaire Provisoire de La Republique du Sud Viet Nam 49 Ave. Cambacenes, Verrienes Le Buisson, FRANCE
--	---

--- Sending multiple copies of all your newsletters, leaflets and statements, and any books and other materials on Viet Nam to the PRGRSVN and DRVN information offices - or - by sending them to us and we will forward them for you.

--- Sending money, if you can, directly to the PRGRSVN, they need it and will use it very effectively.

--- Any direct action, from word to deed, that will help stop the U. S. military from killing and suppressing in South East Asia.

STOP THE PIG WAR MACHINE ANYWAY YOU KNOW HOW !

U. S. COMMITTEE
TO AID THE NATIONAL LIBERATION FRONT
OF SOUTH VIETNAM
(USCANLF-SVN)

USCANLF-SVN was formed in April, 1965 to publicize the just struggle of the N. L. F. of South Viet Nam against the U. S. military aggression in their homeland.

As an ad hoc, New York City-based committee, the USCANLF-SVN's main purpose was to help counter the U. S. government's vicious propaganda attempt to hide the true nature of the Viet Nam war. In 1965 it was common for peace advocates to be taken-in by the U. S. government's characterization of the "enemy" in Viet Nam as terroristic "Viet-Cong." If the Peace Movement accepted this lie, who then would help educate the American public as to the causes and nature of the war?

Those who formed the USCANLF-SVN believed it was necessary that the question of "who and what is the so-called 'enemy'?" be raised within the Peace Movement and that once the Movement understood that this is not just another "evil war" or "mistake," it then could begin to show that this war is NOT necessary and is NOT in the interests of either the American or Vietnamese people and that the war is the result, not of the people of Viet Nam, but of the U. S. government's imperialist foreign policy.

Today, five years later, we are proud to be part of a growing anti-imperialist movement within the U. S. itself. The increasing numbers of Americans who realize that they must commit themselves to a revolutionary change within their own country, owe a profound debt to the heroic Vietnamese. The example of imperialism in Viet Nam has made it possible for Americans to understand U. S. exploitation in Latin America, Asia, Africa, and elsewhere. The understanding and compassion that we have gained for the liberation struggle of the Vietnamese has made it easier for us to understand and side with the growing struggle of all oppressed peoples within the U. S.

Those of us who support the National Front for Liberation of South Viet Nam, the Provisional Revolutionary Government of the Republic of South Viet Nam, the Neo Lao Haksat of Laos and the National United Front of Cambodia, do so not only because their fight is just, but because...

THEIR FIGHT IS OURS !

LIBERATION FOR ALL OPPRESSED PEOPLES !

We should like to help you and your organization learn more about the Vietnamese people and their struggle. We hope that then you will express your solidarity and urge others to do the same. Help us dispel the false notion of the Vietnamese as an "ENEMY" of the American people and show that the TRUE enemy of the Vietnamese is OUR enemy too.

WE CAN SUPPLY :

LITERATURE: --Write for our catalog of literature in English from the NLF-SVN and the Democratic Republic of Vietnam ("North Vietnam") and Laos.

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(WE ALSO NEED YOUR FINANCIAL HELP TO DO ALL OF THE ABOVE.)

-----cut here-----

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THOSE "PEACE" PROPOSALS

"fair and equitable proposals"..."basis for ending the fighting"..."moving toward a just settlement"... say the United States senators, unanimously.

"a deceptive maneuver"..."a fraud"..."an electoral gift certificate"... say Vietnamese representatives in Paris, as they categorically reject the latest Nixon "peace" plan.

The Vietnamese PRG-Viet Cong-Hanoi position is plain enough. They demand jurisdiction over their own country without the presence of a single foreign military man and they continue to pledge to struggle for another twenty years if necessary to achieve that end. "Inflexible" say our (Amerikan) commentators. Inflexible, yes! Like Washington at Valley Forge. Vietnamese patriots reject the last proposal of Nixon's on two important points. (1) They will not do business with the traitor Thieu-Ky-Khiem government, and (2) they will not release prisoners until all enemy troops are withdrawn.

As an example of US thinking on the question, it might be worthwhile to examine the article by the "authoritative" James Reston in the New York Times. Mr. Reston complains that the basic trouble is that neither side understands the "psychology" of the other. Had we "understood" the Vietnamese we would never have gone there in the first place. If "they" understood us, they would not be so rash as to reject this latest peace proposal, which has the endorsement of "most of the politicians, newspapers, and commentators who have been criticizing Nixon."

Mr. Reston has a ready explanation for this "mistake" on the part of the Vietnamese. (1) They "have fought so long against foreign invaders that they tend to see all enemies alike" and therefore can't believe that the Americans are different and that "even after using such vast power against them...they would offer to go away."

It seems incredible that Reston would expect his readers to be taken in by such a lying argument as this. Are we to forget that although it refused to sign, the US State Department declared that it would respect the Geneva Agreement of 1954, which forbids the presence of a single foreign soldier on Vietnamese soil? Or that Diem, with his portable guillotine going through the villages and executing anyone suspected of having opposed the French, was a US puppet? Why should they believe that the American military is "different?"

(2) Then there is the practical problem of maintaining a guerrilla army. Out of his vast experience in the jungles of New York, Mr. Reston makes the flat statement "A guerrilla army is delicate (?) and dispersed over vast areas of the country and lives by terror off the local population."

Our revolution was fought by some 40% of the colonists; even their enemies agree that the NLF has the support of more nearly 75% of the people. The only "terror" they experience is terror of American bombs, American guns, American duplicity.

(3) Mr. Reston seems to think that the Vietnamese are wondering how a "fair political solution" can be achieved under the present Saigon government.

Let Mr. Reston listen: Madame Foreign Minister Nguyen Thi Binh and every other spokesman for the Vietnamese have categorically refused to consider any dealings with the traitors Thieu-Ky-Khiem. Their reasonable demand is for a coalition interim government made up of all patriotic groups opposed to the puppets Thieu-Ky-Khiem, which would hold a constitutional convention and prepare to elect a permanent government. They reject the offer of "international supervision."

What good did it do to have an international commission when the elections promised for 1956 were never allowed to take place?

(SEE OVER)

Mr. Nixon, declares Mr. Reston, made this proposal to withdraw all troops in the face of powerful pressure to maintain a a fortress in Southeast Asia in the face of crumbling strength in other sections of the Far East, and if it is rejected "the chances are that the war will go on as before and the US, with the support of public opinion, will keep "foreign troops" in that peninsula." (Mr. Reston put the quote marks on foreign troops. Hard to see why.)

WHAT TO DO ABOUT IT !

The unanimous vote in the US Senate to support Nixon's latest Vietnam peace proposals makes it painfully clear that Noam Chomsky was correct when he wrote: "First, we must not make the mistake of placing trust in the government." (New York Review of Books. 1/1/70) We must ask ourselves what kind of government we have that is determined to crush a small peasant country 10,000 miles away. We can only conclude that it is a cruel, imperialist instrument for the suppression of freedom all over the world for the purpose of exploiting people and resources in the interest of great wealth for the few.

Lincoln said:

"This country with its institutions belongs to those who live in it; and whenever they shall grow weary of the existing government, they can exercise their constitutional right of amending it, or their revolutionary right to dismember and overthrow it."

This writer, weary of the existing government, and believing it is beyond repair, can think of no better solution than Lincoln's alternative.

Statement circulated by:

AMERICAN COMMITTEE FOR SOLIDARITY WITH THE VIETNAMESE PEOPLE
4945 California Street, San Francisco, Cal. 221-9939 or 621-9731

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POWER TO THE PEOPLE !

DEATH TO ALL THE FASCIST PIGS !

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U. S. COMMITTEE TO AID THE NATIONAL LIBERATION FRONT OF SOUTH VIET NAM

On December 10th, 1969, Walter Teague, the only person arrested at last years disruptions of the Saigon Ambassador Nguyen Huu Chi and James Reston of the N.Y. Times, at N.Y. University Loeb Student Center, was convicted on four out of five charges: Riot, Unlawful Assembly, Criminal Trespass and Disorderly Conduct.

Walter is the chairman of the U.S. Committee to Aid the N.L.F. of South Viet Nam. He is to be sentenced February 3rd and may receive a year in jail, plus fines.

Walter had not taken part in the organizing of these disruptions, but did attend the Chi lecture and was present during the zapping of Reston that took place later in the main auditorium. Hours later he was arrested while leaving the building because he was well known to the right wing organizer of the Chi meeting, Vasilio Sotirovich, head of the NYU Political Forum.

For years, thanks to good legal assistance from the NECLC and NYCLU, and the sometimes sloppy case preparations of the pigs, Teague has been able to avoid entrapment by the NYC police department and criminal courts in their efforts to convict and imprison him for his anti-war and pro-NLF activities.

This conviction is the first in 13 arrests for Walter, and the main reason that he has been found guilty now is the governments increased interest in suppressing his work. At his trial the D.A. presented as evidence of his guilt in the Chi-Reston disruptions part of a dossier listing Walter's activities for the past 6 years. These past activities were part of the judges reasons for convicting him.

The name Walter Teague is easily the first in the movement to be effectively associated with support for the NLF and DRVN. His committee, which was set up in April 1965, has imported and distributed pro Vietnamese literature, films, flags and other items throughout the country. On the streets of NYC the Committee literature table and Walter's energetic personality have been a constant source of ferment and education to the general public and also, very importantly to the movement itself. The fact that all left forces within the movement now champion the NLF is due in no small part to the early work of Teague and his committee. The unabashed carrying and display of NLF flags, and the supplying of them to others in the movement, has been one of Teague's most important contributions to the growth of a revolutionary

attitude in others.

Even as late as "Stop the Draft Week" at Whitehall St. in October 1967, Teague and his associates were the only ones to carry NLF flags during the demonstrations. Every day that they brought out the flag, the police beat and harrassed them, but all cases were later won in court. Soon afterwards the National Guardian asked its readers to take part in a debate in its letters column on the subject of the effectiveness of the presence of such flags at demonstrations. To propose such a debate in movement circles today would be like asking people to debate the need of demonstrations at all.

Later Teague became closely associated with the tactic of disruption of public meetings, especially those organized by liberals. The assumption with this tactic has been that liberal politicians have no place on movement platforms. The Panther maxim that "You're either part of the problem or part of the solution," means that liberals have no rights that the oppressed are bound to respect. The intent also is, strictly speaking, to avoid law breaking; with the accent on guerilla theatre.

The government, if it succeeds in jailing Teague will have tightened the screw another painful turn on all of us. In part, Walter's conviction was due to the unwillingness of many of the demonstrators to come forward as witnesses for fear of "losing their jobs," etc. Among such people were ex-leaders of NYU SDS for whom Walter will be taking the rap.

Walter originally was faced with a possible sentence of over three years. In a case such as this a right wing jury couldn't be any worse than a three judge panel which has also made up its mind to convict. The lawyers will appeal the case most probably on the grounds that outside of New York City, a possible sentence of over 6 months allows a jury trial.

Walter has several minor cases and one serious case still pending. The more serious charge stems from the first Columbia bust on April, 30, 1968. NECLC is looking for additional witnesses in this case. Anyone who may remember Walter at Columbia in this instance please call NECLC, 683-3130.

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VIETNAM FOR THE VIETNAMESE !
ALL POWER TO THE PEOPLE !